

## Maths

Add two numbers (no exchange)

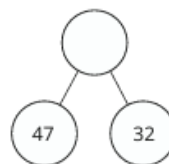
Subtract two numbers (no exchange)

Work out the additions.

|  |  |   |   |   |
|--|--|---|---|---|
|  |  |   |   |   |
|  |  | T | O |   |
|  |  | 7 | 3 |   |
|  |  | + | 2 | 5 |
|  |  |   |   |   |
|  |  |   |   |   |

|  |  |   |   |   |   |
|--|--|---|---|---|---|
|  |  |   |   |   |   |
|  |  | H | T | O |   |
|  |  | 5 | 2 | 4 |   |
|  |  | + | 3 | 7 | 3 |
|  |  |   |   |   |   |
|  |  |   |   |   |   |

Fill in the missing numbers.



|     |     |
|-----|-----|
|     |     |
| 524 | 145 |

Work out  $769 - 147$

| Hundreds        | Tens     | Ones    |
|-----------------|----------|---------|
| 100 100 100 100 | 10 10 10 | 1 1 1 1 |
| 100 100 100     | 10 10 10 | 1 1 1 1 |
|                 |          | 1       |

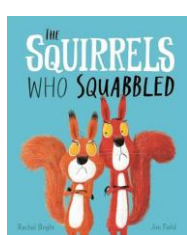
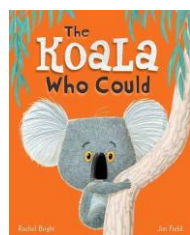
|  |  |   |   |   |   |
|--|--|---|---|---|---|
|  |  | H | T | O |   |
|  |  | 7 | 6 | 9 |   |
|  |  | - | 1 | 4 | 7 |
|  |  |   |   |   |   |
|  |  |   |   |   |   |

## English

Fables

To write an action scene using prepositions

To plan writing by discussing and recording ideas.



## Autumn 2 Week 1

## Science

To recognise that we need light to see things and that dark is the absence of light.

## RE

To reflect on those that society excludes today and consider how they could show love for these people as Jesus did.

## PSHE

I understand how exercise affects my body and know why my heart and lungs are such important organs

## Geography

Volcanoes  
(Start on Week 2)

## Art

Painting and mixed media

## PE

Netball: Introduce passing and receiving  
Gymnastics: Introduction to Unison

W/C 2<sup>nd</sup> November 2026

|                          |                                                                                                                                                                                                                                                                                                                                                                                                             |               |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| Reading                  | Please record your child's reading in their reading record. If your child reads a book from home or another book that is not their school reading book, please record this in a different coloured pen or make it clear that it is an additional book.                                                                                                                                                      |               |
| Spellings                | The whole school will be using a new spelling scheme starting next half term. As a result, our next spelling test will take place on <b>Monday of Week 2</b> , giving us enough time to work through the lessons in school and practise using the worksheet at home, which will be sent out on <b>Thursday of Week 1</b> .<br><br>house, puppet, who, nurse, night, letter, write, picture, should, skipped | Test: 9.11.26 |
| Mathletics               | Set on website. Your login details are the same as last year.                                                                                                                                                                                                                                                                                                                                               |               |
| Atom                     | Set on website. Your login details are stuck on this reading record.                                                                                                                                                                                                                                                                                                                                        |               |
| <b>Notes for parents</b> | <b>PE on Wednesday and Friday.</b> Please ensure your child comes to school in their PE kit.                                                                                                                                                                                                                                                                                                                |               |

